MISSOURI DIVISION OF HEALTH – STANDARD CERTIFICATE OF DEATH $-62-012082$				
DO NOT WRITE AMENDED ON THIS STUB		Registration District No. 354 Primary Registration District No. 4386 Registrat's No. 9 STATE FILE NUMBER		
AME	NDED	FILED MAR 2 2 1962		
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			de Limits	
A			No □	
]]]]	HOSPITAL OR ADDRESS INSTITUTION () Yes Dr. No [] Yes Dr. No []	□ No □	
۵		UNEST TOWN I		
		(Type or print) OF	Year /	
			62 NDER 24 HR	
		5. SEX 6. COLOR OR RACE 7. Married Never Married 8. DATE OF BIRTH 7. ASC (ass birmlas) 1 ONDER TEAK IF DIVORCED Months Days Hour		
	1	10a. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY M. BIRTHPLACE (City and state or country) 12. CITIZEN OF WHAT	COUNTRY	
		\blacksquare At $A = A = A = A = A = A = A = A = A = A $		
의		136. FATHER'S NAME 136. MOTHER'S MAIDEN NAME 14. NAME OF HUSBAND OR WIFE		
준		JOHN BOKER PLATA FARRIR UNK		
ફ		15. WAS DECEASED EVER IN U.S. ARMED FORCES? 16. SOCIAL SECURITY NO. 17. INFORMANT Address		
1 1		A MRS OVER DAIL	ERM	
₹	N N	18. CAUSE OF DEATH (Enter only one cause per line PART I. DEATH WAS CAUSED BY:	L BETWEEN ND DEATH	
용	I W	immediate cause (a) Respiratory, cardiac arrest	 	
		Senile Rody changes.		
STE		which gave rise to		
E Z		I stating the under Arteriosclerosis, & cardio-vascular changes, I		
z]		lying cause last.) Doe to (c)	female was	
1 1		disease condition given in PART I (a) there a pregnancy in	last 90 days.	
		∑	Unknown	
<u> </u>		19. WAS AUTOPSY 20a. ACCIDENT SUICIDE HOMICIDE 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item	ก 18.)	
\ \ \		NJURY a.m.		
	i	20d INILIPY OCCURRED 20e. PLACE OF INJURY (e.g., in or about home, 20f. CITY, TOWN, OR LOCATION COUNTY	STATE	
		I I WHITE AT WOOK (1) I farm factory, street, office bldg., etc.)		
H			ratad	
			ATE SIGNED	
SHO		D.O. Alton, Mo. 3-13-62	ALE SIGNED	
o o		MEMOVAL (Sepecity)	tate)	
Ž	FE	**************************************	VVT	
ITEA	BY.	(folia & charel alton no) 3-13-62 Kan & Gladin and	RN.	
į į į		(Licensed Embalmer's Statement on Reverse Side)		
		M NO. SHOULD READ INSTEAD OF DATE AMENDED INSTEAD OF DOCUMENT AFFIDAVIT OF DOCUMENT	AMENDED Registration District No. #3.6	

famit obtained 3-13-62 K

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name	is recorded on the reverse side of this certificate was embalmed by me,		
or by	, Student Embalmer No		
working under my personal supervision.	Signed John & Clary		
Signature of Student Embalmer	_ Signed		
	Licensed Embalmer No. 4475		
	: P. O. Address Box 398, alton n		

Note: The above • MUST, BE SIGNED BY • THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.

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